

PLANNING COMMITTEE

NOTICE AND AGENDA

For a meeting to be held on Thursday, 13 July 2023 at 7.30 pm in the Penn Chamber, Three Rivers, Northway, Rickmansworth.

Members of the Planning Committee:-

Councillors:

Sara Bedford (Chair)
Ruth Clark
Matthew Bedford
Philip Hearn
David Raw
Stephen King

Steve Drury (Vice-Chair)
Chris Lloyd
Ian Morris
Khalid Hussain
Debbie Morris

*Joanne Wagstaffe, Chief Executive
Wednesday, 5 July 2023*

The Council welcomes contributions from members of the public on agenda items at the Planning Committee meetings. Details of the procedure are provided below:

For those wishing to speak:

Members of the public are entitled to register and identify which item(s) they wish to speak on from the published agenda for the meeting. Those who wish to register to speak are asked to register on the night of the meeting from 7pm. Please note that contributions will be limited to one person speaking for and one against each item for not more than three minutes.

In the event of registering your interest to speak on an agenda item but not taking up that right because the item is deferred, you will be given the right to speak on that item at the next meeting of the Committee.

Those wishing to observe the meeting are requested to arrive from 7pm.

In accordance with The Openness of Local Government Bodies Regulations 2014 any matters considered under Part I business only of the meeting may be filmed, recorded, photographed, broadcast or reported via social media by any person.

Recording and reporting the Council's meetings is subject to the law and it is the responsibility of those doing the recording and reporting to ensure compliance. This will include the Human Rights Act, the Data Protection Legislation and the laws of libel and defamation.

The meeting will not be broadcast/livestreamed but an audio recording of the meeting will be made.

1. APOLOGIES FOR ABSENCE

2. MINUTES

To receive the minutes from the Planning Committee meeting held on 22 June 2023.

3. DECLARATIONS OF INTEREST

To receive any declarations of interest.

4. NOTICE OF OTHER BUSINESS

Items of other business notified under Council Procedure Rule 30 to be announced, together with the special circumstances that justify their consideration as a matter of urgency. The Chair to rule on the admission of such items.

- 5. 23/0948/FUL - DEMOLITION OF EXISTING SINGLE STOREY REAR EXTENSION AND CONSTRUCTION OF PART SINGLE, PART TWO STOREY FRONT, SIDE AND REAR EXTENSIONS; CONVERSION OF GARAGE INTO HABITABLE ACCOMMODATION; ALTERATIONS TO FRONT FENESTRATION AND ALTERATIONS TO EXTERNAL MATERIALS, AT 34 GIRTON WAY, CROXLEY GREEN, RICKMANSWORTH, HERTFORDSHIRE, WD3 3QN**

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Recommendation: That the decision be delegated to the Head of Regulatory Services to consider any representations received and that PLANNING PERMISSION BE GRANTED subject to the conditions set out below.

- 6. 23/0581/FUL - CONSTRUCTION OF PART SINGLE, PART TWO STOREY REAR EXTENSION; BASEMENT INFILL; GARAGE CONVERSION AND TERRACE BALCONIES; ALTERATIONS TO ROOF INCLUDING INCREASE IN RIDGE HEIGHT; ALTERATIONS TO FENESTRATION AND ASSOCIATED INTERNAL ALTERATIONS AT 111 WOLSEY ROAD, MOOR PARK, NORTHWOOD, HERTFORDSHIRE, HA6 2EB.**

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That Planning Permission be granted.

7. EXCLUSION OF PRESS AND PUBLIC

If the Committee wishes to consider the remaining item in private, it will be appropriate for a resolution to be passed in the following terms:-

“that under Section 100A of the Local Government Act 1972 the press and public be excluded from the meeting for the following item of business on the grounds that it involves the likely disclosure of exempt information as defined under paragraph X of Part I of Schedule 12A to the Act. It has been decided by the Council that in all the circumstances, the public interest in maintaining the exemption outweighs the public interest in disclosing the information.”

(Note: If other confidential business is approved under item 3, it will also be necessary to specify the class of exempt or confidential information in the additional items.)

8. OTHER BUSINESS - if approved under item 3 above

Livestreaming

https://teams.microsoft.com/l/meetup-join/19%3ameeting_YTJlZjQ5Y2YtZTRlZC00YzJiLWEzOTYtZTkzZThjNmFmOGY3%40thread.v2/0?context=%7B%22Tid%22%3A%2258420664-1284-4d81-9225-35da8165ae7a%22%2C%22Oid%22%3A%22e4bd9f48-5936-485c-82c1-bd8660567ae4%22%2C%22IsBroadcastMeeting%22%3Atrue%2C%22role%22%3A%22a%22%7D&btype=a&role=a

General Enquiries: Please contact the Committee Team at committeeteam@threerivers.gov.uk